



DEVELOPMENTAL DISABILITIES AREA BOARD 10

*Protecting and Advocating for Persons with
Developmental Disabilities in Los Angeles County*

May 17, 2010

The Honorable Jim Silva
California State Assembly
Capitol Building, Room 2170
Sacramento, CA 95814

**RE: AB 2220 (Silva)
Position: Support**

Dear Assembly Member Silva,

Developmental Disabilities Area Board 10 is a state agency mandated to protect and assert the legal, civil, and service rights of people with developmental disabilities in Los Angeles County. California has a system of 13 Area Boards, covering all regions of the state. It is on behalf of our Board of Directors and over 70,000 people with a developmental disability who reside in Los Angeles County that I write today to convey our support for AB 2220 (Silva).

AB 2220 (Silva) requires regional centers to be subject to the California Public Records Act (CPRA). With recent budget actions, regional centers' reporting requirements have been reduced. If passed, this bill would result in greater transparency regarding the regional centers, which are quasi-governmental agencies that are solely funded by the Department of Developmental Services.

We thank you for your consideration of our input. If you have any questions, please do not hesitate to contact us.

Sincerely,

Cathy Blin, Chair
Governmental Affairs Committee

cc: Honorable Members of the Assembly Appropriations Committee
Mr. Geoff Long, Chief Consultant, Assembly Appropriations Committee
Honorable Members of the Governmental Organization Committee
Mr. Eric Johnson, Staff Director, Assembly Governmental Organization Committee
Honorable Members of the Senate Appropriations Committee
Mr. Bob Franzoia, Staff Director, Senate Appropriations Committee
Honorable Members of the Senate Governmental Organization Committee
Mr. Arthur Terzakis, Staff Director, Senate Governmental Organization Committee
Mr. Chris Lindstrom, Consultant, Senate Governmental Organization Committee

**411 North Central Avenue • Suite 620 • Glendale, CA 91203-2020
Voice: 818/543-4631 • Fax: 818/543-4635**